



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of )  
SUGITA et al. )  
Application Number: 10/070,256 ) Art Unit 2811  
Filed: March 4, 2002 ) Examiner IM, Junghwa M.  
For: SEMICONDUCTOR MODULE )  
Attorney Docket No. TAMA.0002 )

Honorable Assistant Commissioner for Patents  
Washington, D.C. 20231

**LETTER TO THE OFFICE DRAFTSPERSON**

Sir:

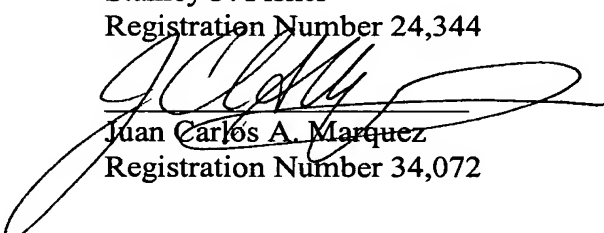
Submitted concurrently herewith are three drawing sheets including the accompanying revised replacement drawings for Figures 6, 8 and 17. Figure 6 has been corrected to include the numeral 28D, Figure 8 has been corrected as to designation for the numerals 21A and 21B and spelling, and Figure 17 has been corrected to include the numeral 28D.

Entry of the drawing amendments is respectfully requested. Applicants respectfully request that acknowledgement and approval of the above-mentioned changes be made via the next communication from the USPTO.

Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
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Juan Carlos A. Marquez  
Registration Number 34,072

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September 22, 2004

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- ☒ Petition for Extension of Time (2 months)
- ☐ Terminal Disclaimer
- ☒ Letter to Draftsperson (w/3 sheets)
- ☐ Assignment
- ☐ Petition under

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_  
\_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$420.00** to cover the two-month extension fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
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